HUNTING FOR TEETH

CLASIFICACIÓN: PRINTS

SERIE: CAPRICHOS (PRINTS AND DRAWINGS, 1797-1799) (12/85)



DATOS GENERALES

CRONOLOGÍA	Ca. 1797 - 1799
DIMENSIONES	219 x 153 mm
TÉCNICA Y SOPORTE	Aguafuerte, aguatinta bruñida y buril
RECONOCIMIENTO DE LA AUTORÍA DE GOYA	Undisputed work
FICHA: REALIZACIÓN/REVISIÓN	23 Nov 2010 / 29 May 2024
INVENTARIO	836 225

INSCRIPCIONES

A caza de dientes. (in the lower part)

12. (in the upper right corner)

HISTORIA

See *Francisco de Goya y Lucientes, Painter*.

A first state proof is preserved in the Museum of Fine Arts, Boston, in which the burnishing of the aquatint is incomplete.

The only known state proof is in the Bibliothèque Nationale de France in Paris, where the title *On the hunt for molars* appears in pen-and-ink manuscript.

The *preparatory drawing* for this engraving is in the Prado Museum in Madrid.

ANÁLISIS ARTÍSTICO

In the centre of the composition is a man who has just been hanged, hanging handcuffed by a rope. In front of him, a young woman covers her face with a handkerchief in a gesture of horror, while she puts her hand in his mouth and tries to pull out his teeth.

The scene is very dark, so it would seem to be an event that is taking place at night. Goya has applied aquatint profusely over the entire surface of the background and has left the upper part of the hanged man's body and his face blank, as well as the young woman's handkerchief and her hand, with which she pulls his teeth out of his mouth.

This engraving is explained in the three manuscripts of which we are aware. In the Ayala manuscript it is said that "the hanged man's teeth are very effective for spells, what a woman in love is capable of! The one in the Prado Museum points out that "the teeth of hanged men are very effective for spells; without this ingredient nothing useful can be done. It is a pity that the vulgar believe such nonsense". Finally, the meaning of this print is referred to in the manuscript of the National Library: "To get her own way, especially if she is in love, she is capable of pulling out the teeth of a hanged man".

In this engraving, Goya censures the superstition that prompted the young woman to try to extract the corpse's teeth because it was popularly believed that they were useful for love spells. He depicts the scene in an unvarnished, frontal manner, capturing the gruesomeness of the act. This kind of superstition is also reflected in Act VII of the *Tragicomedy of Calixto and Melibea,* specifically when Celestina tells Parmeno's mother: "Seven teeth he took out of a hanged man with a pair of eyebrow pliers, while I took off his shoes".

Episodes of this nature were also recorded by Leandro Fernández de Moratín (Madrid, 1760-Paris, 1828) in the *Inquisition's Auto of Faith on witchcraft held in Logroño in 1610.* This work must have been well known to Francisco de Goya, as it had been one of the sources of inspiration for his painting *Aquelarre*, painted for the Duke and Duchess of Osuna. Moreover, this literary work was in the aristocrats' library, according to the inventory made of it in 1823.

CONSERVACIÓN

The plate is in poor condition (National Chalcography, no. 183).

EXPOSICIONES

Goya. Gemälde Zeichnungen. Graphik. Tapisserien
Kunsthalle Basel Basle 1953
from January 23th to April 12th 1953
cat. 204

El arte de Goya
Museo de Arte Occidental de Tokio Tokyo 1971
from 16th 1971 to January 23th 1972. Exhibited also at the Kyoto Municipal Museum of Art, January 29th to March 15th 1972.
cat. 60

Goya. La década de Los Caprichos
Madrid 1992
organized by Real Academia de Bellas Artes de San Fernando sponsored by Fundación Central Hispano, Madrid, consultant editor Nigel Glendinnig. From October 26th 1992 to January 10th 1993
cat. 51

Goya
Nationalmuseum Stockholm 1994
consultant editors Juan J. Luna and Görel Cavalli-Björkman. From October 7th 1994 to January 8th 1995
cat. 55

Francisco de Goya
Museo d'Arte Moderna Lugano 1996
exhibition celebrated from September 22nd to November 17th.
cat. 12, p.39

Francisco Goya. Sein leben im spiegel der graphik. Fuendetodos 1746-1828 Bordeaux. 1746-1996
Galerie Kornfeld Bern 1996
from November 21st 1996 to January 1997
cat. 18

Goya artista de su tiempo y

Francisco Goya. Capricci, follie

Goya e la tradizione italiana

Goya artista único
The National Museum of Western Art Tokyo 1999
from December 1st to July 3th 1999
cat. 124

e disastri della guerra
San Donato Milanese 2000
Opere grafiche della Fondazione Antonio Mazzotta
cat. 12, p.20

Fondazione Magnani Rocca Mamiano di Traversetolo (Parma) 2006
consultant editors Fred Licht and Simona Tosini Pizzetti. From September 9th to December 3th 2006
cat. 12, p.148

Goya. Opera grafica
Pinacoteca del Castello di San Giorgio Legnano 2006
exhibition celebrated from December 16th 2006 to April 1st 2007
p.25

Goya et la modernité
Pinacothèque de Paris París 2013
from October 11st 2013 to March 16th 2014
cat. 150

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Vie et ouvre de Francisco de Goya
GASSIER, Pierre y WILSON, Juliet
p.177, cat. 474
1970
Office du livre

Goya, la década de los caprichos: dibujos y aguafuertes
WILSON BAREAU, Juliet
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1992
Real Academia de Bellas Artes de San Fernando

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Ministerio de Educación y Cultura, Biblioteca Nacional

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Bellacos, lisonjeros y amigos de mesa defraudadores de la verdad. Caprichos 11, 12 y 13,
Boletín de la Real Academia de Bellas Artes de San Fernando
LÓPEZ VÁZQUEZ, José Manuel
pp.45-65
92-93
2001
Real Academia de Bellas Artes de San Fernando

OROPESA, Marisa and RINCÓN GARCÍA, Wilfredo
p. 215
2013
Pinacoteca de París

Goya. In the Norton Simon Museum
WILSON BAREAU, Juliet
pp. 42-75
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Norton Simon Museum

TORAL OROPESA, María and MARTÍN MEDINA, Víctor
p. 33
2022
Museo de Bellas Artes de Badajoz y Diputación de Badajoz

PALABRAS CLAVE

CAPRICCIO HECHIZO AHORCADO

ENLACES EXTERNOS